



**Service Director – Legal, Governance and  
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Wednesday 25 February 2026

## **Notice of Meeting**

Dear Member

### **District-Wide Planning Committee**

The **District-Wide Planning Committee** will meet in the **Council Chamber - Town Hall, Huddersfield** at **1.00 pm** on **Thursday 5 March 2026**.

(A coach will depart the Town Hall, at 11.00am to undertake Site Visits. The consideration of Planning Applications will commence at 1.00 pm in Huddersfield Town Hall.)

This meeting will be webcast live and will be available to view via the Council's website.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in cursive script, appearing to read "S Lawton".

**Samantha Lawton**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

## **District-Wide Planning Committee**

### **Member**

Councillor Sheikh Ullah (Chair)  
Councillor Donna Bellamy  
Councillor Paola Antonia Davies  
Councillor Eric Firth  
Councillor Zahid Kahut  
Councillor Susan Lee-Richards  
Councillor Tony McGrath  
Councillor Mohan Sokhal  
Councillor Cathy Scott

When a Member of the District-Wide Planning Committee cannot attend the meeting, a member of the Substitutes Panel (below) may attend in their place in accordance with the provision of Council Procedure Rule 35(7).

### **Substitutes Panel**

#### **Conservative**

B Armer  
D Hall  
J Taylor  
C Holt  
M Thompson

#### **Green**

K Allison  
A Cooper

#### **Labour**

M Ahmed  
J Homewood  
B Addy  
M Crook  
J Rylah  
A Sewell  
H McCarthy

#### **Liberal**

**Democrat**  
A Munro  
A Pinnock  
C Burke  
J Lawson  
D Longstaff  
A Marchington  
A Robinson  
A Smith

#### **Community Alliance**

A Zaman

#### **Kirklees Community Independents**

JD Lawson  
A Arshad

# Agenda

## Reports or Explanatory Notes Attached

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**Pages**

**1: Membership of the Committee**

To receive any apologies for absence, or details of substitutions to Committee membership.

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**2: Minutes of the Previous Meeting**

1 - 4

To approve the Minutes of the Meeting of the Committee held on 29 January 2026.

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**3: Declaration of Interests and Lobbying**

5 - 6

Committee Members will advise (i) if there are any items on the Agenda upon which they have been lobbied and/or (ii) if there are any items on the Agenda in which they have a Disposable Pecuniary Interest, which would prevent them from participating in any discussion or vote on an item, or any other interests.

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**4: Admission of the Public**

Most agenda items will be considered in public session, however, it shall be advised whether the Committee will consider any matters in private, by virtue of the reports containing information which falls within a category of exempt information as contained at Schedule 12A of the Local Government Act 1972.

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**5: Public Question Time**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

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## **6: Deputations / Petitions**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

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## **7: Site Visit - Planning Application No: 2025/92440**

Erection of four dwellings at Lumb Lane Nurseries, Lumb Lane, Almondbury, Huddersfield.

Contact: Danielle Cooper, Planning Services

Ward affected: Almondbury

(Estimated time of arrival at site – 11.15am)

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## **8: Planning Applications**

7 - 10

The Planning Committee will consider the attached schedule of Planning Applications.

Please note that any members of the public who wish to speak at the meeting must register to speak by 5.00pm (for phone requests) or 11:59pm (for email requests) on Monday 2<sup>nd</sup> March 2026.

To register, please email [governance.planning@kirklees.gov.uk](mailto:governance.planning@kirklees.gov.uk) or phone the Governance Team on 01484 221000 (ext 74993).

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## **9: Planning Application - Application No: 2025/92440**

11 - 42

Erection of four dwellings at Lumb Lane Nurseries, Lumb Lane, Almondbury, Huddersfield.

Contact: Danielle Cooper, Planning Services

Ward affected: Almondbury

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## **Planning Update**

An update, providing further information on matters raised following the publication of the agenda, will be added to the web agenda prior to the meeting.